

# DISTRICT CONTEST RULES 2024-2025

PART - A				
CLUB FUNCTIONAL ADMINISTRATIVE REQUIREMENTS				
		<b>MONTHLY ACTIVITIES REPORT (MAR)</b>		
A1	A1.01	Submission of MAR - July 2024 to May 2025 latest by 5th day of the succeeding month	200 x 11	2200
	A1.02	Submission of MAR for June 2025 by 25-06-2025. All reports to be accompanied with photographs/paper cuttings	200 x 1	200
		<b>INSTALLATION OF OFFICE BEARERS</b>		
A2	A2.01	Installing Club Officers for the year 2024-2025 on or before 29-07-2024	500 x 1	500
	A2.02	Club Office bearer's installation with our District VDG/ PDGs as Chief Guest on or before 29-07-2024. This can be treated as the Official visit of VDGs	1000 x 1	1000
	A2.03	Leo Club Office Bearers: Clubs are eligible for contest rule points, if the Leo Club PST is also installed along with the Lions Club Pst for the year 2024-2025. Photographs of the LEO PST Instalation is a must and if not submitted, no points will be awarded	500 X 1	500
		<b>TAKING OVER REPORT</b>		
A3	A3.01	Sending a copy of take-over-report along with details of records, other assets and accounts, to district office duly signed by both outgoing and incoming office bearers, on or before 15/08/2024	300 x 1	300
		<b>APPOINTMENT OF CLUB COMMITTEES</b>		
A4	A4.01	Appointing various Club Administrative and Activities committees for 2024-2025 on or before 15/08/2024 and reporting the same to district office, under intimation to District Governor	500 x 1	500
		<b>CLUB MEETINGS</b>		
A5	A5.01	Conducting One General Body meeting in every month whether business/family meeting.	300 x 12	3600
	A5.02	Conducting at least one Director Board meeting in every month	300 x 12	3600
		<b>DISTRICT LEVEL PST SCHOOLING</b>		
A6	A6.01	Participation of President, Secretary & Treasurer elect in the District Level Club Officers (PST) Schooling to be held In June 2024 and reporting in the month of July 2024	1000 x 1	1000
		<b>START UP SERVICE</b>		
A7	A7.01	July 1st Service Project in public place like schools: As a part of implementing Global Service Points, clubs are eligible for contest rule points for the implementation of the same as per the guideline issued by the District Office. This has to be reported in the month of July 2024 in District Website with corresponding photographs	1000 x 1	1000

A8		<b>CABINET INSTALLATION</b>		
	A8.01	Participation of at least 10 members(this shall exclude all Cabinet Members) of the club in the District Cabinet Installation to be held in July 24 <sup>th</sup> 2024.	1000 x 1	1000
	A8.02	Attendance of President, 1 <sup>st</sup> Vice president, Secretary, and Treasurer (Mandatory)	1000 X 1	1000
	A8.03	Sending the required registration fee by DD or cash on or before 22-07-2024, for participation in District Cabinet Installation	1000 X 1	1000
	A8.04	Displaying uniform boards in the locality of each club publicising the District Cabinet Installation. Reporting should be done along with photographs of the same	1000 x 1	1000
A9		<b>DISTRICT GOVERNOR'S OFFICIAL VISIT</b>		
	A9.01	Confirming the date of official visit of District Governor on or before 30th September 2024 and obtaining confirmation on time directly with District Governor or the Core Cabinet Member designated by the District Governor. This has to be published in Website for claiming the points	1000 x 1	1000
	A9.02	Conducting the official visit of the District Governor by the club along or jointly with other clubs in the zone shall be treated as the official visit of the District Governor. This shall be under confirmation from the District Governor and as per the guidliness issued by the District Office	1500 x 1	1500
A10	A9.03	Properly maintaining and updating the club records including property register, minutes book, attendance register and producing the same at the time of DG visit., Maintaining Account Books and Pass Books with hard copy of Administrative and Activities separately and produce before DG for inspection at the time of DG visit, Maintaining Club Charter Certificate neatly	1000 X 1	1000
		<b>FIRST VICE DISTRICT GOVERNOR'S OFFICIAL VISIT</b>		
	A10.01	Conducting the Official visit of 1st VDG for a family meeting ( regular or special ) including installation of office bearers 2024-2025, but excluding DG visit. CLUBS may conduct the official visit of both VDGs as a single event, provided it is agreed by both VDGs)	1500 x 1	1500
		<b>SECOND VICE DISTRICT GOVERNOR'S OFFICIAL VISIT</b>		
	A11.01	Conducting the Official visit of 2nd VDG for a regular or special meeting including installation of office bearers 2024-2025, but excluding DG visit . CLUBS may conduct the official visit of both VDGs as a single event, provided it is agreed by both VDGs)	1500 x 1	1500
A12		<b>REGION CHAIRPERSON'S OFFICIAL VISIT</b>		
	A12.01	Conducting Region Chairman's Official Visit for a family meeting ( special meeting or a regular meeting) excluding the visits of DG and VDG visit before 30-1-2025. Clubs may conduct the official vist of both RC/ZC in a single function, provided it is agreed by both RC & ZC	1000 X 1	1000

A13		<b>ZONE CHAIRPERSON'S OFFICIAL VISIT</b>		
	A13.01	Conducting Zone Chairman's Official Visit for a family meeting (special meeting or a regular meeting ) and excluding the DG Visit and VDG Visit before 31-01-2025. Clubs may conduct the official visit of both RC/ZC in a single function, provided it is agreed by both RC & ZC	1000 X 1	1000
		<b>ZONE CONFERENCE</b>		
A14	A14.01	Attending Zone Conference by PST, 1st V P and 50% of the total strength OR 20 members, whichever is less, of the club with family members before 31st March 2025 .	1000 X 1	1000
		<b>REGION CONFERENCE</b>		
A15	A15.01	Attending Region Conference by PST, 1st V P and 50% of the total strength OR 20 members, whichever is less, of the club with family members before 31st March 2025 .	1000 X 1	1000
		<b>ZONE ADVISORY MEETINGS</b>		
	A16.01	Attending Zone Chairperson's 1st Advisory meeting by PST & 1st VP in June/July 2024	500 x 1	500
A16	A16.02	Attending Zone Chairperson's 2 <sup>nd</sup> Advisory meeting by PST & 1 <sup>st</sup> VP in November 2024	500 X 1	500
	A16.03	Attending Zone Chairperson's 3 <sup>rd</sup> Advisory meeting by PST & 1 <sup>st</sup> VP in March 2025	500 X 1	500
		<b>Region Advisory and Evaluation Meeting</b>		
	A17.01	Attending Region Chairperson's 1 <sup>st</sup> Advisory meeting by PST & 1 <sup>st</sup> VP in July 2024	500 X 1	500
A17	A17.02	Attending Region Chairperson's 2 <sup>nd</sup> Advisory and Evaluation meeting by PST & 1 <sup>st</sup> VP in November 2024	500 X 1	500
	A17.03	Attending Region Chairperson's 3 <sup>rd</sup> Advisory and Evaluation meeting by PST & 1 <sup>st</sup> VP in March 2025	500 X 1	500
		<b>DISTRICT DIRECTORY 2024-2025</b>		
A18	A18.01	Send photocopy of updated Member Data Record of each existing club member including Lioness and Leo Clubs, if any, to the DG elect with copy of member data including the covering letter to DCS(nominated) before 15-08-2024. This has to be reported in the month of August 2024	2000 x 1	2000
		<b>NOMINATION COMMITTEE &amp; ELECTION</b>		
	A20.01	Appointment of nomination committee for nominating office bearers, for the year 2025-2026 on or before 28-02-2025	500 x 1	500
	A20.02	Conducting a meeting of nomination committee and election of new office bearers for the year 2025-2026 by 15 <sup>th</sup> of April, 2025.	500 x 1	500
A20	A20.03	Updating PU-101(new office bearers for the lionistic year 2025-2026 ) in international website and reporting the same in District Website on or before 31/03/2025	3000 x 1	3000
	A20.04	Updating PU-101(new office bearers for the lionistic year 2025-2026 ) in international website and reporting the same in District Website during the month of April	2000 x 1	2000
	A20.05	Updating PU-101(new office bearers for the lionistic year 2025-2026 ) in international website and reporting the same in District Website during the month of May ( on or before 15/05/2025)	1000 x 1	1000

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A21		<b>DISTRICT CONVENTION 2024-2025</b>		
	A21.01	Attending at least 10 members per club(This shall not include Cabinet Members) of the club in the District Convention	1000 x 1	1000
	A21.02	Attendance in District Convention of PST (2024-2025) and PST Elect (2025-2026)	500 x 1	500
	A21.03	Sending the required registration fees by Online Transfer or cash 5 days in advance	500 x 1	500
	A21.04	Sending the required registration fees by Online Transfer or cash 10 days in advance	1000 x 1	1000
	A21.05	Displaying uniform boards in the locality of each club publicising the District Convention	1000 x 1	1000
A22		<b>MULTIPLE CONVENTION 2024-2025</b>		
	A22.01	Attendance of President and Secretary along with President (elect) and Secretary (elect) in the Multiple Convention 2024-2025	200 x 1	200
A23		<b>HONOURING PAST LEADERS, MJFs &amp; SENIOR LIONS AT CLUB LEVEL</b>		
	A23.01	Honoring Past Presidents, Charter members, Key members, MJF's & Excellence Award Winners	500 x 1	500
		winners of the Club and celebrating Charter Night at club level		
A24		<b>IMPORTANT OBSERVANCES &amp; CELEBRATIONS</b>		
	A24.01	Independence 15 <sup>th</sup> August	500 x 1	500
	A24.02	Gandhi Jayanthi day on 02nd October	500 x 1	500
	A24.03	Republic Day on 26th January	500 x 1	500
	A24.04	Founders Day on 13th January	500 x 1	500
	A24.05	World Ayurveda Day Zoom Meeting on 30 <sup>th</sup> October	500 X 1	500
	A24.06	World Stroke Day on 29 <sup>th</sup> October	500 X 1	500
		<b>Observing &amp; celebrating any 10 of the following important days and reporting 300 X10</b>	300 x 10	3000
A25				
	A25.01	Doctor's Day Celebration- July 1 <sup>st</sup>		
	A25.02	Teachers Day 05th September		
	A25.03	World Heart Day - 29 <sup>th</sup> September		
	A25.04	World Lions Service Day on 08th October		
	A25.05	World Sight Day 10 <sup>th</sup> October		
	A25.06	UN Day 24th October		
	A25.07	Children's Day 14th November		
	A25.08	World Aids Day 01st December		
	A25.09	LCIF week from 7th to 13th January		
	A25.10	World Peace Day 21 <sup>st</sup> September		
	A25.11	World Womens Day - 8 <sup>th</sup> March		
	A25.12	Mothers Day 02nd Sunday of May		
	A25.13	World Environment Day 05th June		
	A25.14	Hellen Keller Day 01st June		